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| DECLARA  | First Named Inventor   | First Named Hawley, et al Inventor                |              |   |  |
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| PATENT APPLICATION   |  | Application N                                     | umber        |   |  |
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|  | R X Declaration  | Group Art Un                                      | it           | <u> </u>                                |  |
| Submitted with Initial Filing  | Submitted after Initial Filing   | Examiner Na                                       | me           |   |  |
| I believe I am the original, first and   | and citizenship are as stated below a sole inventor (if only one name is list ned and for which a patent is sought or R SHELF LINER                                  | ted below) or an origi                            |              | d joint inventor (if p                  | lural names are listed below)  |
| the specification of which   | (Title of t  | he Invention)                                     |              |   |  |
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| Application Number   | ended on (MM/DD/Y  | ~ [   |              | (if applicable).                        |  |
| in the state that I have reviewed a samendment specifically referred to a        | and understand the contents of the at  | bove identified specifi                           | cation, incl | luding the claims, as                   | s amended by any   |
| · · ·  | nformation which is material to paten  | tability as defined in 1                          | Title 37 Co  | de of Federal Regul                     | ations, § 1.56.  |
| certificate, or §365(a) of any PCT In<br>and have also identified below, by c    | its under Title 35, United States Code<br>ternational application which designa<br>hecking the box, any foreign applicat<br>e application on which priority is clain | ited at least one coun<br>ion for patent or inver | try other th | an the United State                     | s of America, listed below   |
| Prior Foreign Application<br>Number(s)   | Country  | Foreign Filing D<br>(MM/DD/YYY                    | Pate<br>Y)   | Priority<br>Not Claimed                 | Certified Copy Attached? YES NO  |
|  |  |   |              |   |  |
| Additional foreign application r   | numbers are listed on a supplemental   | priority sheet attache                            | ed hereto:   |   |  |
| I hereby claim the benefit under Title   | e 35, United States Code §119(e) of a  | any United States pro                             | visional ap  | plication(s) listed be                  | elow.  |
| Application Number(s)  | Filing Date (MM/DD/YYYY)   |   |              | dditional provisiona pplication numbers | 1  |
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sheet attached hereto.



## **DECLARATION**

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| designating the t  | Jnited Sates of America  | i, listed belov  | n unu, mo  | rovided n  | by the fir   | rst paragrap  | h of Title 35                                      | Haitad States  | Codo 6117 1 000  | nowledge the  | a distr            |  |  |  |
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| United States or<br>to disclose inform<br>filing date of the   | e benefit under Title 35<br>United Sates of America<br>PCT international appli<br>nation which is material<br>prior application and the  | cation in the<br>to patentabi<br>e national or                                   | manner pr<br>lity as defi<br>PCT intern  | ned in Ti<br>national f  | itle 37, (<br>filing da                              | Code of Fed<br>te of this ap  | eral Regula<br>plication.                          | tions §1.56 whi  | ich became availa  | ble between   | the                |  |  |  |
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| Additional (   | U.S. or PCT internation  | al application   | numbers  | are listed   | d on a s   | supplementa   | l priority she                                     | eet attached he  | ereto.   | ·   | <u> </u>           |  |  |  |
| As a named inve<br>Trademark Office  | entor, I hereby appoint the connected therewith:   | ne following a   | attorney(s)  | and/or a   | agent(s)   | to prosecu  | te this applic                                     | cation and to tra  | ansact all busines   | s in the Pate   | nt and             |  |  |  |
| Firm Name  |  |  |  |  |  | Customer or label 00423   |  |  |  |   |                    |  |  |  |
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| Stephen D.   | Harper   |  | 33,24  | 3  |  |   |  |  |  | 1   |                    |  |  |  |
| ਼ੂੰGlenn E. J.<br>ੂKimberly R.   |  |  | 33,53<br>39,22   |  |  |   |  |  |  |   |                    |  |  |  |
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|  |  |  |  | Tieritai oi  | neer am  |   |  | Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto.  |  |   |                    |  |  |  |
| Please direct all correspondence X Customer or label   |  |  |  |  |  |   |  |  |  |   |                    |  |  |  |
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| ≜<br>∏Name   | Stephen D. Har   | per  |  |  |  | 0042  | 23   | OR   | X Fill in con<br>address t   | respondence<br>below  | -                  |  |  |  |
| Name<br>Address  | Stephen D. Har<br>Henkel Corpora   | per<br>ation - Pat   | ent Dep  | artmen   | nt   | 0042  | 23   | OR   | X Fill in con  | respondence<br>pelow  |                    |  |  |  |
| Name Address Address   | Stephen D. Har<br>Henkel Corpora<br>2500 Renaissa  | per<br>ation - Pat   | ent Dep  | artmen   |  |   |  | OR   | address t  | pelów   |                    |  |  |  |
| Address City   | Stephen D. Har<br>Henkel Corpora<br>2500 Renaissa<br>Gulph Mills   | per<br>ation - Patence Blvd,   | ent Dep<br>Suite 20  | artmen   | Stat   | e [   | 23<br>PA   |  | Zip  | 19406   |                    |  |  |  |
| Address City Country   | Stephen D. Har<br>Henkel Corpora<br>2500 Renaissar<br>Gulph Mills<br>USA   | per<br>ation - Patence Blvd,   | ent Dep<br>Suite 20  | artmen   | Stat<br>-278-4                                       | e   1   | PA   | Fax  | Zip 610-278-6  | 19406<br>6548   |                    |  |  |  |
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Type a plus sign (+) inside this box M 2468 hst ADDITIONAL INVENTOR(S) DECLARATION **Supplemental Sheet** A petition has been filed for this unsigned inventor Name of Additional Joint Inventor, if any: Middle **Flores Suffix** Elizabeth A. Family Name Initial e.g. Jr. Inventor's Signature Date OH USA USA Residence: City **Sheffield Lake** State Country Citizenship Post Office Address 420 Buckeye Drive Post Office Address **Sheffield Lake** State ОН Zip 44054 Country USA Applicant Authority Name of Additional Joint Inventor, if any: A petition has been filed for this unsigned inventor Middle Given Name Family Suffix Name e.g. Jr. Inventor's Date Signature Residence: City State Country USA Citizenship Post Office Address Post Office Address Applicant Authority City State Zip Country Name of Additional Joint Inventor, if any: A petition has been filed for this unsigned inventor Given Middle **Family** Suffix Name Initial Name e.g. Jr. Date Inventor's Signature Residence: City State Country Citizenship Post Office Address Post Office Address City State Zip Applicant Authority Country Name of Additional Joint Inventor, if any: A petition has been filed for this unsigned inventor Given Middle Suffix e.g. Jr. Family Name Name Inventor's Date Signature Residence: City State Country Citizenship Post Office Address Post Office Address City State Zip Country Applicant Authority Additional inventors are being named on supplemental sheet(s) attached her to